

WINNERS

selected by Heid Erdrich

J. K. Tsosie

Brown Anthropocene

Kalehua Kim

Ηā

FINALISTS

selected by poets from the board and advisory committee of In-Na-Po (Indigenous Nations Poets) with the editors of Poetry Northwest

Ibe Liebenberg • Annie Wenstrup • Tacey Atsitty
Cheyanne Lozano • Mary Leauna Christensen • Aimee Inglis
m. s. RedCherries • Nicole Wallace

HONORABLE MENTION

Stacie Denetsosie • Max Early • Ruby Murray • Josie Valdez • Anangooke Wolf

Art by Lehuauakea

J. K. TSOSIE

Brown Anthropocene

part i:

i don't know why i deny

myself tenderness. so, i lay

the lavender on my bedroom shelf

he gathered with calloused hands

i trace with my fingers

their wandering boundaries.

he is wilderness, the sacred loam

untilled new mexican landscape

big bluestem, wolftail, & sand lovegrass

virgin earth caressed

only by soft female rain

níltsą bi'áád.

his eyebrows thick

midnight briar

his eyes quiet

flickering summer monsoon

his mouth a desert prayer

that created the universe itself.

so, i give in

i give way

into his constellation

blue room, blue bodies,

& blue haematoxylin-stained

nucleus.

part ii:

we are slow hearts

the weight of our bodies

pinning time in place

my skin against

yours, brown

nahasdzáán

my mother's mother

my home.

the lineation of stone compressed

i am reinvented

—auxochromic

an incantation

over time

the absorption

 $\&\ reflection$

of light.

your skin against

mine, brown

like piñon husk

maternal cord caressing

our histories meet.

i am reinvented

-as revelation

two lost ends

fastened together

now, whole

finally knowing itself.

yours, brown

mine, brown.

a geography of flesh

& tributaries of perseverance

fill to the brim

silver canyons

of wounds left

by conquests past

we are brown anthropocene.

K

KALEHUA KIM

Ηā

when I was born I was a girl I was a girl with a cord wrapped around my neck I had a cord wrapped around my neck and no breath I had no breath because until that moment, no one had hit me No one had hit me and it took time to unravel the cord It took time to unravel the cord but I feel its weight every day every day there is a weight, although its source changes the source changes because matter changes matter changes by transforming molecules molecules are in constant motion the constant motion of children, whose voices echo children's voices echo across canyons, leap from cliffs we leap from cliffs when we stretch to seek balance we stretch, balancing the past behind us and the future ahead the past of us and the future crawls across an x axis crawling across an x axis is only one way to look at time the only way to look at time is to refuse to see time to refuse time is to refuse everything you ever felt wrapped around your neck unwrap the cord around your neck unwrap the time it takes to catch your breath catch your breath catch your breath that is your voice

IBE LIEBENBERG

while we were quiet

i wanted those hips that rose heavy and waist skinny to bloom

she only swole to a curse called my body sterile

doctors promised she was barren

teach me how to say it words that numb

how to sedate a space when a mother or child provoke and harass her

help me gentle the room so I can soften

and balance a flood to a silly commotion

then pretend her back home messy in our bed like the labor she wished for

K

IBE LIEBENBERG

birds at night

the geese are lost now

circling one a.m. barely above trees

i cannot sleep

my elders say it is a gift to translate unspeakable things

all i hear is

real labor real pain

in whatever tongue

they sing

*

ANNIE WENSTRUP

Ggugguyni in the Museum Parking Lot

I watch her crow. Not as a crow crows but as herself. She's not here for the art. She's here for the minivans that devour

diaper bags, car seats, children. She waits for the doors to retract and expel fruit, Goldfish, and fries. Free for the taking.

She scavenges in lurching, crab-like steps. Like me, she won't appear human here. While her legs bring her from one delicious

scrap to another, I work my body's own accounting. Once my parents named me Swift Raven, a real Indian Princess name.

I flew unblinded, my hair in a blue-black braid down my back. Now, I'm ungainly, more harpy¹ than girl. My mouth, a curve

calling for carrion. I'm not here for the art. I'm here for the mirrors, to unpair earrings, to unclasp foil from gum. Here to crack

carapace from quiver. I'm like Ggugguyni, her legs like exclamation points propel her blue-black-comma-shaped body from one

small disaster to another. It's not that she refuses to fly. Only her blue-black wings would propel her too high. And here,

there's work to do under the shadows of men, their comma shaped bodies calling exclamation. Ravagers lurching. Their bodies the commas

between one cataclysm and another. See how Ggugguyni collects disaster's aftermath. See how I curate the moments before cataclysm.

While we work, Ggugguyni tells me a story Once, my grandfather said, a long time ago there was a raven. He opened a door

and it was day. Then he drew his wing and shut it. What she didn't say, but what I heard: once he closed the door, and it was night. Today,

I'm telling you this story instead: my mouth is a curved comma. My mouth is an exclamation, my mouth is my body holding open the door

creating day again. See how the light appraises my collection. How the sunlight exposes how shadow bleached everything white.

*

¹ Bird-bodied, girl-faced things they (Harpies) are; abominable their droppings, their hands are talons, their faces haggard with hunger insatiable. *Aeneid* 3.216

TACEY ATSITTY

Nayéé' Goes to Therapy

For thcoming

Tacey Atsitty's poem, "Nayéé' Goes to Therapy," is a monster poem, and for the Diné people, winter is the season to speak of monsters and tell their stories. As such, this poem will be published in the Winter & Spring 2024 print edition, appearing in January, and added to the 2023 James Welch Prize online folio at that time.

CHEYANNE LOZANO

Hosh

To pronounce, imagine you are a clay pot and as the air leaves your throat, something tightens before the tongue. Think "hole" but not bottomless. Now, with the gentleness of a parent comforting a crying child, call their name.

I was raised by cactus roots, that in their eagerness for water, come loose during flash floods. They tumble down slopes and canyons, settling among new neighbors or alone in a barren crack, gaining a home wherever they land.

> When I showed shize'e, my father, the one I found on my way to work, he replied 'let's see if the soul is still there' as he placed them in a terracotta pot.

I was raised by cactus spines, leaves evolved to pull moisture from the air. Condense it upon a needle's edge and trickle it down to the wanting body.

When I searched for
The Beauty Way Prayer, it says
"Hózhóogo naasháa doo. Shitsijí' hózhóogo naasháa doo"
which the internet says
"In beauty I walk. With beauty before me I walk."
The dictionary says
naasháa translates to
'walking around,'
which is a better choice if there is a cactus on the path.
Shitsijí' Hosh naasháa doo might be bad Navajo,
but I did pull over for the one in the middle of the road,
plucking them loose from the asphalt.

I was raised by cactus flowers, that grow from the same areoles as the tender spines. Their bright yellow and magenta petals invite chirping tsídii and crawling ch'osh before they fall away.

Hoshyazhi, Little Cactus, whose fallen from the mountain and landed in a pot.

Please grow.

I wonder what color your flowers will be.

*

MARY LEAUNA CHRISTENSEN

At the Casino Hotel on the Rez

located in the lobby—a perfectly contained fire all black rocks & equally black marble

i'm wholly aware of myself tourist & old blood

i belong & unbelong in this place

*

all that family in the cemetery on the hill above the house the house my grandmother had built but never lived in

worn from lack of use there's talk i'll fix the house up make it livable & lived-in

i remind myself hill rhymes w/will—my grandmother was strong-willed

all we can do is what the dead would want

*

i dream of red clay giving up what is buried a slide of casket & decay all the quartz native here

the finality an erosion

*

i've buried so many i'm undone & reworked *

the owner of the place that sells marble & granite knew my great-grandfather knows the family cemetery & the holly ushes it's named after says my great-grandfather delivered gifts of food when in town—specifically fresh sausages the owner discounts two headstones—a double & a single—a parent/daughter set

*

we two daughters motherless a father w/no daughter

*

last time i visited i stained the interior of my partner's car w/red clay

cemetery stains

the path cleared to carry mother up the hill w/ease washed away months later

i barely made it to the gravesite a lone pallbearer

mother's silk flowers were stained red grandmother's too

*

here now in december there is no snow just a wetness

a bone-deep-ness

like the lobby's fire
i contain so much
mostly it's death
& the effects of it

i contain so much my blood is percentages quantum printed on a card in my wallet the card so much like a driver's license it can be used at the bar on the casino floor

an alternative form of identification in case i'm lost

*

when i last talked to my grandmother a bird flew to me confused

when my mother told me she found my grandmother's body

my knees bruised against carpet & i don't think i ever wailed before

i was my mother's final phone call—we almost filed a missing person's report

before we knew she was lost but not that kind of lost

how our bodies become statistics

*

my mother was once in this lobby belonging & not belonging

& it's only a woman that looks like my mother who walks past now

K

AIMEE INGLIS

Coyote Poem

I tried but chose to outsmart the coyote poem found stalking between the lines to give in to eyes attentive

I live in coyote territory now When colonizers moved west They move anywhere as most do they moved east they laugh at fences

Fifteen years ago coyote Now they welcome me home They say, *I am here*

remained in the hills to concrete desert to make this place wild

and
What you desire
Recently

so are you
will not be safe
a golden ring has formed

around my pupils

Put cunning cat eyes what do they see

on a dog to see through what do they do

No human has heard
They joyously
A farmworker shrugs
We put out
to feed the rabbits
who then eats the cats

their low whine of submission crack open Tanaka Farms' pumpkins We're here to feed the coyote rabbit food along the river to feed the coyote

They refuse to dig They say, Everywhere you go Coyote rides along Yellow cat eyes You can guess his reaction in our trash

consider who you are

with the Urban Natives
set in the face of my grandfather
to being cornered

*

M. S. REDCHERRIES

playing america in win[t]er

hell turned onto dream

> no swivel head no

come down this indian

watches cher watches sky

> it is ok bc ur red

& so am i

example

department of interior finds small film and puts

my braids on t shirt on mural under sidewalk

underfoot so as to look up

with my hair non stopping

my skin non passing

my finger on the pulse of america

& my own non existing

chorus

i a bestial move:

-ment a dance in the dark

y i am white america:

-n more myself you say

ppl died here

i say

i don't know if they died here but they're dead now notes

it's a marble farce a split habit congress clubs see spotted tails and real birds

hearing hare tarot lies on the stereo

seeing your land haven't seen mine

lifting heavy

pulled grass america's robotting

he-robot go where dirt is

clean piss on the floor

& misspell my name again

.

my life

undressed

& you've tied your stand

to eggshell

marble slowly moving

suited talk

you hold my hand

under this price & show

(me) time together the

bloomy tales

\$8 wifi over america n

soil sharing

five cigarettes on america's hill

asking the ocean for more breakfast

hot club soda in first class

this broad cage

giving plastic water to drink your life a way

a life

below

white cross ed

american high way

& when they want you to disappear why do you

stay

•

red this wild

give me such a strange hour

grab a chair see sound sit with nicotine

where things become good things become

100 yeahs 100 years

of time together

sitting time far from white marbled roads

& your starbucks 2000

red and blue berries go wild
in your green tea

father's pills fall into uber

& you tell me

don't sleep with your dreams

i find cherry poison hit ting jackpot on the nation al mall pornographic tomb be comes dental house tendon against palm i ve seen the other wind ow know ing stratagems knew his head and haunt ed house by day i see party in the drain know ing he s been there yet all i want is to feel you r press down at my favorite bar & leave [t]his country by another road

[t]

now the water is clouds and the natl park is a gift

&

dour wind

is this america's want

—to be a body to

buy my plane ticket home

& be ruby tax

& trustee I go sub

& —from our room

i ask you

to be my mother

to pay my rent

to have my baby

to be my father

K

NICOLE WALLACE

Inheritance

in a past life or maybe future measured by voice though i knew pieces of the plot this time i let her tell the story from above it was different

let me tell you what i want for once

we used to drive her to work in his pick-up, it smelled of gasonline, ice layered in crystals harsh on the windows, floor just the metal of the body. there was always something hanging from the rearview mirror, his keys, beaded leather nickel, gifts from his grandmother. he told me that someday when i grew up i would be able to name all of the songs on the radio, know all of the words

ginwenzh wii-inendi indede

ginwenzh

inde' inde' inde'

it took a long time

now he says someday i'll tell you the whole story.
i'll sit down with you and tell you the whole
story. everything that happened. on omission with great clarity count with me one two

ginwenzh gii-inendi indede

ginwezh

gide' gide' gide'

around the fire we peel bark from the branches

thin branches bent to tie

i'd just rather have a nice time

have a nice time

on a quiet night across the gravel road from the lake, we sit in chairs in the dark, the stars i point out to him, i'm trying to remember the story of ojiig, something to impress him.

i've come to understand this kind of music.
i've known it my whole life, recycled words
the space that exists between. What happends
when you know the words songs fissures
that cannot be mended.

he asks no questions. he already knows the story and what he has had to tell himself to get here.

i have run out of things to say given to the ground ginwenzh ingii-inendimin indede ginwenzh inde'min inde'min inde'min

we are standing in the water, a july afternoon, sun coming up just past the mid-day mark. high above the birches, to the east of where it will set later, a flock of smaller birds dart at a hawk, a predator to their nests. i tilt my head back and feel the light breeze from the southwest warm the orange-black of my eyelids. in it i see her face, infinite unfolding, her small feet kicking below the water, mine light on the sooted familiar bottom bring me up and sink down again. the cloudiness of the bottom has settled. my hands move through the water. rocks slicked over with algae.

the lifting up

ground beneath

beneath the water

holds what has returned

an accumulation of stars

light still travelling

in the dream that reoccurs, the house was the same. in the basement this time, he unpacked the boxes, her belongings at the edge of the window now. from each, he unwrapped pieces made by our grandmother. outside of the dream, when i left, i returned one to him. "i thought you might want this" and set it in the closet beneath the stairs, closing the door.

one two niiswi niiwin waabanong zhaawanong

he unpacked them.

threaded yarn in alternating colors woven in a circle, her beads carefully threaded in, long swatches of yarn unfolded as each were removed.

i was numbering them one through five,

no four

a cardinal direction

to show but not tell the way forward

rain at the window, train whistle in the distance in the sleepless deep night. how do you describe the feeling of the hours given small numbers inbetween and ahead of the dawn, when grasses grow damp and green dark beneath the sky toward the stars at the edges of the evergreen. wazhashk moving through the accumulation, a breath of air at the roots, our hands grasping the soil.